



St. Michael and All Angels Episcopal Church

August 16, 2026

12th Sunday after Pentecost; Proper 15

Holy Eucharist: Rite II 8:30 am

Prelude

The Word of God

Entering

Immortal, invisible

H 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Vords: Walter Chalmers Smith (1824-1908), alt.

Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877);
harm. *The English Hymnal*, 1906, alt.

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Holy Eucharist continues on page 355 of the Book of Common Prayer.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example
of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow
daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives
and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

First Reading – Genesis 45:1-15

Lector A Reading from Genesis

Joseph could no longer control himself before all those
who stood by him, and he cried out, “Send everyone away
from me.” So no one stayed with him when Joseph made
himself known to his brothers. And he wept so loudly that
the Egyptians heard it, and the household of Pharaoh
heard it. Joseph said to his brothers, “I am Joseph. Is my
father still alive?” But his brothers could not answer him,
so dismayed were they at his presence.

*We’ve skipped 8 chapters in
Genesis, representing more than 20
years, from last week’s description
of Joseph’s brothers selling into
slavery to today’s reunion between
Joseph and his brothers. This is a
happy scene, but it also sets up a
future in which all the descendants
of Jacob will be slaves in Egypt.*

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your
brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with

yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord
People Thanks be to God.

Psalm 133

- ¹ Oh, how good and pleasant it is, *
 when brethren live together in unity!
- ² It is like fine oil upon the head *
 that runs down upon the beard,
- ³ Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
- ⁴ It is like the dew of Hermon *
 that falls upon the hills of Zion.
- ⁵ For there the Lord has ordained the blessing: *
 life for evermore.

Second Reading – Romans 11:1-2a, 29-32

Lector A Reading from Paul’s Letter to the Romans

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

In the portions of Romans 11 skipped in today’s selection, Paul cautions the Romans not to boast and not to “claim to be wiser than you are.” Specifically, Paul is concerned that new Gentile Christians think that they are somehow better than the Jews. Paul rejects this idea and affirms that God loves the people of Israel and always will.

Lector The Word of the Lord
People Thanks be to God.

The Gospel – Matthew 15:10-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of Mark also includes an interaction between Jesus and a non-Jewish woman whose daughter suffers from a demon. Mark says the woman is Syrophoenician; Matthew says she is Canaanite. The use of the older term, Canaanite, emphasizes that not only is the woman not Jewish, she is descended from Israel’s enemies.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

The Rev. Bryn Caddell

The Nicene Creed (BCP 358)

The congregation stands

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People: Form VI (BCP 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, David and Angela our Bishops, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and people

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. *Amen.*

The Peace

All stand. The Celebrant says to the people

 The peace of the Lord be always with you.
People *And also with you.*

Then the Ministers and People may greet one another in the name of the Lord.

Prayers for Family and Congregational Life

For a Birthday (BCP 830)

Watch over your child, O Lord, as *his* days increase; bless and guide *him* wherever he may be.
Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he*
fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life;
through Jesus Christ our Lord. *Amen.*

For an Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants _____ and _____, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Holy Communion

Offertory Sentence (BCP 376)

The Celebrant says to the people

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
(*Ephesians 5:2*)

Please stand as the gifts of bread and wine are presented. You may be seated as the plate is passed and the celebrant sets the table. Please stand at the Doxology, as the offering is presented.

Doxology H 380 (said)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost.

The Great Thanksgiving

***Eucharistic Prayer A* (BCP 361)**

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
Celebrant	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
Celebrant	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give him thanks and praise.</i>

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and people

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel.
Then the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say, (BCP 364)

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

*A period of silence is kept.
Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

All baptized Christians are invited and welcome to receive communion in this church. Please allow the usher to direct you to the altar rail. You may choose to drink from the chalice or to intinct (dip) the wafer in the wine. You may also choose to abstain from wine altogether. Communion in one kind (bread only) is considered full communion.

After Communion, the Celebrant says

Let us pray. (BCP 365)

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Celebrant gives the blessing.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with forever. *Amen.*

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
 need - est hath been grant - ed in what he or - dain - - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.
 Music: *Lobe den Herren*, melody from *Erneuerter Gesangbuch*, 1665;
 harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

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The Celebrant dismisses them with these words

Go in peace to love and serve the Lord.

People

Thanks be to God.

Welcome to St. Michael and All Angels Episcopal Church!

*Our mission is to love God and all people, nurturing spiritual growth
in ourselves and others and deepening our relationship with Christ
through worship, study, fellowship, and service.*

*We envision a vibrant and growing community that
welcomes all into a transformative journey of faith.*

Celebrant	The Rev. Bryn Caddell	Host	Rick Longbine
MIDI	Bubba Groos	Altar Guild	Pat Clewell Smith, Debbie Kistler, Liz Tschoepe
Acolyte	Lori Longbine	Flower Guild	Pat Clewell Smith and Debbie Kistler
LEM	Carol Groos		
Oblationers	Joe Dayoc & Peggy Pepper		

The Bishop's Committee member of the day is Jody Wright

St. Michael & All Angels Contact Information

Vicar The Rev. Bryn Caddell bryn@stmichaelsblanco.org 830-833-3052

Bishop's Committee

Bishop's Warden Jody Wright
Junior Warden Steve Kumbalek
Other BC Members Hardwick Bieri
 John DeCecco
 Ginger Faught
 Aylin Snodgrass
 Liz Tschoepe

Treasurer Larry Seiler
Altar Guild Directors Karen & Darrell Rowe
Godly Play Leader Ginger Faught
AA Contact Ron Baker

Group AA Meetings: Mon & Wed @ 7:00 PM in the Parish Hall
Saturday @ 10:00 AM in the Sunday House

Alanon: Wednesday @ 7:00 PM in the Sunday House

For pastoral concerns, including changes to the prayer list, please contact the vicar.

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St. Michael and All Angels Episcopal Church
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