



## St. Michael and All Angels Episcopal Church

September 27, 2026

The Feast of St. Michael and All Angels

Holy Eucharist: Rite II 8:30 am

### Prelude

### The Word of God

#### Entering

*Ye holy angels bright*

H 625

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth-ly race and  
3 Ye saints, who toil be - low, a - dore your heaven-ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.  
sound, as in his sight with sweet de - light ye do a - bound.  
gives and praise him still, through good or ill, who ev - er lives!  
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)

Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);

harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)

66. 66. 44. 44

*Holy Eucharist continues on page 355 of the Book of Common Prayer.*

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **First Reading – Genesis 28:10-17**

*Lector* A Reading from Genesis

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and

in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

*At this point in Genesis, Jacob has just left his father, Isaac. Isaac sent Jacob to Laban, Isaac’s brother-in-law, for Jacob to find a wife (and also get some distance from his brother Esau.) On Jacob’s first night away from home and his family, on a journey to a new place, he dreams of angels and receives God’s blessing.*

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

### **Psalm 103:19-22 (BCP 734)**

- <sup>19</sup> The LORD has set his throne in heaven, \*  
and his kingship has dominion over all.  
<sup>20</sup> Bless the LORD, you angels of his, you mighty ones who do his bidding, \*  
and hearken to the voice of his word.  
<sup>21</sup> Bless the LORD, all you his hosts, \*  
you ministers of his who do his will.  
<sup>22</sup> Bless the LORD, all you works of his, in all places of his dominion; \*  
bless the LORD, O my soul.

### **Second Reading – Revelation 12:7-12**

*Lector*            A Reading from Revelation

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

*Michael leads the angels in a battle against the dragon in this portion of Revelation. Here, he isn’t called an angel or an archangel. Michael is named an archangel in the book of Jude, also in the context of an interaction with the devil.*

Then I heard a loud voice in heaven, proclaiming,

“Now have come the salvation and the power and the kingdom of our God  
and the authority of his Messiah,  
for the accuser of our comrades has been thrown down,  
who accuses them day and night before our God.  
But they have conquered him by the blood of the Lamb  
and by the word of their testimony,  
for they did not cling to life even in the face of death.  
Rejoice then, you heavens and those who dwell in them!  
But woe to the earth and the sea, for the devil has come down to you with great wrath,  
because he knows that his time is short!”

*Lector*            The Word of the Lord  
*People*            Thanks be to God.

*The People Stand*

## *Sequence Music*

### **The Gospel – John 1:47-51**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*          *Glory to you, Lord Christ.*

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Jesus’ comment to Nathaniel is a clear reference to Jacob’s vision of angels. Jacob interpreted his dream as connected to a physical place or point of geography (“Surely the Lord is in this place.”) When Jesus speaks of angels coming and going, they aren’t going to a place, but to a person – the Son of Man.*

*Celebrant*      The Gospel of the Lord.  
*People*          *Praise to you, Lord Christ.*

### **The Sermon**

**The Rev. Bryn Caddell**

### **The Nicene Creed (BCP 358)**

*The congregation stands*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

(Intercessions from the Church of England, Common Worship: Michael and All Angels with additional prayers for Members of the Armed Forces and First Responders.)

*The Leader and People pray responsively*

In the power of the Spirit, and in union with Christ, let us pray to the Father.

As the angels minister to you in heaven, strengthen your Church to serve you here on earth.  
*Lord, hear us.*

Father in heaven, when the angels greeted the birth of your Son they sang for joy ‘Glory to God and peace on earth’. Bless with Christ’s peace the nations of the world.  
*Lord, hear us.*

Father in heaven, your Son has promised to your children the care of the guardian angels who look upon your face. Protect by your mercy our neighbors, families and friends.  
*Lord, hear us.*

Father in heaven, you give your angels charge over those who trust in you to guard them in all their ways. Be with those in any grief or trouble [especially \_\_\_\_]. Rescue them and show them your salvation.  
*Lord, hear us.*

*(For those in the Armed Forces of our Country, BCP 823)*

Father in heaven, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be.  
*Lord, hear us.*

*(For First Responders)*

Father in heaven, through your Son, you gave us a marvelous example of charity and the great commandment of love for one another. Send your blessings on your servants, who so generously devote themselves to helping others. Grant them courage when they are afraid, wisdom when they must make quick decisions, strength when they are weary, and compassion in all their work. When the alarm sounds and they are called to aid both friend and stranger, let them faithfully serve you in their neighbor.  
*Lord, hear us.*

Father in heaven, your angel declares ‘Blessed are the dead who die in the Lord.’ ‘Blessed indeed,’ says the Spirit, ‘for they may rest from their labors, for they take with them the record of their deeds.’ Enfold in your love [... and] all who come in faith to your judgement seat in heaven.

*Lord, hear us.*

*The Celebrant adds a concluding Collect.*

Father in heaven, the angels sing by day and night around your throne: ‘Holy, holy, holy is the Lord God almighty.’ With Michael, prince of the angels, who contends by our side, with Gabriel, your herald, who brings glad tidings, with Raphael, the protector, who ministers your healing, and with the whole company of heaven, we worship you, we give you glory, we sing your praise and exalt you for ever. Grant that in our earthly pilgrimage we may always be supported by your angels and archangels. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

## **Confession of Sin (BCP 360)**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Prayers for Family and Congregational Life**

*For a Birthday (BCP 830)*

Watch over your children, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. *Amen.*

*For an Anniversary (BCP 431)*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants \_\_\_\_\_ and \_\_\_\_\_, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Holy Communion**

**Offertory Sentence (BCP 376)**

*The Celebrant says to the people*

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge is Name. But do not neglect to do good and share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15-16*

*Offertory Music (Selected by Karl Cloninger, Holy, holy, holy! H 362)*

*Please stand as the gifts of bread and wine are presented. You may be seated as the plate is passed and the celebrant sets the table. Please stand at the Doxology, as the offering is presented.*

**Doxology H 380 (said)**

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost.

## **The Great Thanksgiving**

*Eucharistic Prayer B (BCP 367)*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

|                  |                                                   |
|------------------|---------------------------------------------------|
|                  | The Lord be with you.                             |
| <i>People</i>    | <i>And also with you.</i>                         |
| <i>Celebrant</i> | Lift up your hearts.                              |
| <i>People</i>    | <i>We lift them to the Lord.</i>                  |
| <i>Celebrant</i> | Let us give thanks to the Lord our God.           |
| <i>People</i>    | <i>It is right to give him thanks and praise.</i> |

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. The archangels sing your praise, the angels fulfill your commands, the cherubim and seraphim continually proclaim your holiness, and the whole company of heaven glorifies your name and rejoices to do your will.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and people*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel.  
Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Michael and All Angels and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say, (BCP 364)

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,

thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore, let us keep the feast. Alleluia.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

The Body Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*All baptized Christians are invited and welcome to receive communion in this church. Please allow the usher to direct you to the altar rail. You may choose to drink from the chalice or to intinct (dip) the wafer in the wine. You may also choose to abstain from wine altogether. Communion in one kind (bread only) is considered full communion.*

*Communion Music (Selected by Hunter and Virginia Wistrand, I am the bread of life, H 335)*

*After Communion, the Celebrant says*

Let us pray. (BCP 366)

*Celebrant and People*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

*The Celebrant gives the blessing.*

God keep you in the fellowship of his saints; Christ protect you by the ministry of the angels;

the Spirit make you holy in God's service; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Sending

### *Ye watchers and ye holy ones* (Selected by Bryn and Chris Caddell)

H 618

*Unison*

1 Ye watch-ers and ye ho-ly ones, bright ser-aphs, cher-u-  
 2 O high-er than the cher-u-bim, more glo-rious than the  
 3 Re-spond, ye souls in end-less rest, ye pa-tri-archs and  
 4 O friends, in glad-ness let us sing, su-per-nal an-thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al-le-lu-ia! Cry  
 ser-a-phim, lead their prais-es, Al-le-lu-ia! Thou  
 pro-phets blest, Al-le-lu-ia, al-le-lu-ia! Ye  
 ech-o-ing, Al-le-lu-ia, al-le-lu-ia! To

out, do-min-ions, prince-doms, powers, vir-tues, arch-an-gels, an-gels'  
 bear-er of the e-ter-nal Word, most gra-cious, mag-ni-fy the  
 ho-ly twelve, ye mar-tyrs strong, all saints tri-um-phant raise the  
 God the Fa-ther, God the Son, and God the Spi-rit, Three in

*Harmony*

choirs, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia  
 Lord, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia  
 song, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia  
 One, Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia



Words: John Athelstan Laurie Riley (1858-1945)

Music: *Last uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;  
adapt. and harm. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

*The Celebrant dismisses them with these words*

Go in peace to love and serve the Lord.

*People*

*Thanks be to God.*

### **We offer special recognition and thanks to St. Michael's Veterans and First Responders**

Ron Baker – Army

Hardwick Bieri – Fire Dept.

Lynn Boyd – Army

Mark Cheadle – Army

Jeremy Deramus – Army

Michael Earley – Police

Will Ferrick – Navy

Bill Fojtasek – Marines

Hunter Jenkins – Army, Fire,  
EMT

James Kistler – Air Force

Matt Konopa – Army

John Loftis – Air Force

Bo Masters – Navy

Caroline Richardson – US Probation  
Officer

Eddie Rogers – Army

Ken Smith – Army

Julie Tesch – Navy

Dennis Tottenham – Air National  
Guard

Elizabeth Tschoepe – Air Force

James Tschoepe – Air Force

Jack Twilley – Air Force

John Wright – Army National Guard

## **Welcome to St. Michael and All Angels Episcopal Church!**

*Our mission is to love God and all people, nurturing spiritual growth  
in ourselves and others and deepening our relationship with Christ  
through worship, study, fellowship, and service.*

*We envision a vibrant and growing community that  
welcomes all into a transformative journey of faith.*

|                    |                          |                     |                                            |
|--------------------|--------------------------|---------------------|--------------------------------------------|
| <b>Celebrant</b>   | The Rev. Bryn Caddell    | <b>Altar Guild</b>  | Carolyn Boyd, Sue Danvers,<br>Gaye Korenek |
| <b>Organist</b>    | Jey Ping                 | <b>Flower Guild</b> | Sue Danvers                                |
| <b>Acolyte</b>     | Jody Wright              | <b>Trumpet</b>      | Grayson Culton                             |
| <b>LEM</b>         | Jeff Snodgrass           | <b>French Horn</b>  | Jennifer Rose                              |
| <b>Oblationers</b> | Peggy Pepper & Joe Dayoc | <b>Trombone</b>     | Weldon McCutcheon                          |
| <b>Host</b>        | John Wright              |                     |                                            |

The Bishop's Committee member of the day is Liz Tschoepe.

### **St. Michael & All Angels Contact Information**

|       |                       |                                                                          |              |
|-------|-----------------------|--------------------------------------------------------------------------|--------------|
| Vicar | The Rev. Bryn Caddell | <a href="mailto:bryn@stmichaelsblanco.org">bryn@stmichaelsblanco.org</a> | 830-833-3052 |
|-------|-----------------------|--------------------------------------------------------------------------|--------------|

#### **Bishop's Committee**

|                  |                                                                                    |
|------------------|------------------------------------------------------------------------------------|
| Bishop's Warden  | Jody Wright                                                                        |
| Junior Warden    | Steve Kumbalek                                                                     |
| Other BC Members | Hardwick Bieri<br>John DeCecco<br>Ginger Faught<br>Aylin Snodgrass<br>Liz Tschoepe |

|                       |                      |
|-----------------------|----------------------|
| Treasurer             | Larry Seiler         |
| Altar Guild Directors | Karen & Darrell Rowe |
| Godly Play Leader     | Ginger Faught        |
| AA Contact            | Ron Baker            |

Group AA Meetings: Mon & Wed @ 7:00 PM in the Parish Hall  
Saturday @ 10:00 AM in the Sunday House

Alanon: Wednesday @ 7:00 PM in the Sunday House

For pastoral concerns, including changes to the prayer list, please contact the vicar.

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St. Michael and All Angels Episcopal Church  
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