



St. Michael and All Angels Episcopal Church

June 7, 2026

2nd Sunday after Pentecost

Holy Eucharist: Rite II 8:30 am

Prelude

The Word of God

Entering

Praise to the living God!

H 372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be, for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Holy Eucharist continues on page 355 of the Book of Common Prayer.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading – Genesis 12:1-9

Lector A Reading from Genesis

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Lector The Word of the Lord
People Thanks be to God.

Psalm 33:1-12

- ¹ Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.
- ² Praise the Lord with the harp; *
play to him upon the psaltery and lyre.
- ³ Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- ⁴ For the word of the Lord is right, *
and all his works are sure.
- ⁵ He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.
- ⁶ By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- ⁷ He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- ⁸ Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.
- ⁹ For he spoke, and it came to pass; *
he commanded, and it stood fast.
- ¹⁰ The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- ¹¹ But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.
- ¹² Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

This is the first direct interaction between God and Abram (Abraham). God extends an offer of blessing to Abram. From the very beginning, the purpose of the blessing is to be able to bless others.

Second Reading – Romans 4:13-25

Lector A Reading from Paul’s letter to the Romans

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

Paul references a later interaction between God and Abram/Abraham, quoting Genesis 15:6, “And he (Abram) believed the LORD; and the LORD reckoned it to him as righteousness.” Paul’s point is that Abraham followed God because of his faith, not because of the law. Abraham’s relationship with God predated the law.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Lector The Word of the Lord
People Thanks be to God.

The People Stand

The Gospel – Matthew 9:9-13, 18-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners? But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

The calling of Matthew the tax collector is only described in Matthew’s gospel. (In Luke, the tax collector’s name is Levi.) The combined stories of the hemorrhaging woman and the leader’s daughter are found in Matthew, Mark, and Luke.

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Bryn Caddell

The Nicene Creed (BCP 358)

The congregation stands

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People: Form VI (BCP 392)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and David and Angela, our Bishops, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of sins.

Silence may be kept.

Leader and people

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Prayers for Family and Congregational Life

For a Birthday (BCP 830)

Watch over your child, O Lord, as *his* days increase; bless and guide *him* wherever he may be.
Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he*
fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life;
through Jesus Christ our Lord. *Amen.*

For an Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual
unity between Christ and his Church: Send therefore your blessing upon these your servants
_____ and _____, that they may so love, honor, and cherish each other in
faithfulness and patience, in wisdom and true godliness, that their home may be a haven of
blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. *Amen.*

For those attending Camp

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find
wherever we go; Be with all children and youth heading to camp this week, especially _____,
and also all the camp staff, counselors, and clergy; surround them with your loving care; protect
them from every danger; and fill them with the love of Christ so that they may return home
refreshed and empowered to love others. *Amen.*

The Holy Communion

Offertory Sentence (BCP 376)

The Celebrant says to the people

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
(Ephesians 5:2)

Please stand as the gifts of bread and wine are presented. You may be seated as the plate is passed and the celebrant sets the table. Please stand at the Doxology, as the offering is presented.

Doxology H 380 (said)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer A (BCP 361)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give him thanks and praise.</i>

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and people

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

As our Savior Christ has taught us, we now pray, (BCP 364)

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

All baptized Christians are invited and welcome to receive communion in this church. Please allow the usher to direct you to the altar rail. You may choose to drink from the chalice or to intinct (dip) the wafer in the wine. You may also choose to abstain from wine altogether. Communion in one kind (bread only) is considered full communion.

After Communion, the Celebrant says

Let us pray. (BCP 365)

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Celebrant gives the blessing.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with forever. *Amen.*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos-ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn-ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

CM

The Celebrant dismisses them with these words

People Go in peace to love and serve the Lord.
 Thanks be to God.

Welcome to St. Michael and All Angels Episcopal Church!

Our mission is to love God and all people, nurturing spiritual growth in ourselves and others and deepening our relationship with Christ through worship, study, fellowship, and service.

We envision a vibrant and growing community that welcomes all into a transformative journey of faith.

Celebrant	The Rev. Bryn Caddell	Host	Christina Deramus
MIDI	Henrietta Smith	Altar Guild	Lori & Rick Longbine and Darrell & Karen Rowe
Acolyte	June Deramus	Flowers	Carol Groos and Cheryl Walthour
LEM	Jeremy Deramus		
Oblationers	Caroline & Craig Richardson		

The Bishop's Committee member of the day is Aylin Snodgrass.

St. Michael & All Angels Contact Information

Vicar The Rev. Bryn Caddell bryn@stmichaelsblanco.org 830-833-3052

Bishop's Committee

Bishop's Warden Jody Wright
Junior Warden Steve Kumbalek
Other BC Members Hardwick Bieri
 John DeCecco
 Ginger Faught
 Aylin Snodgrass
 Liz Tschoepe

Treasurer Larry Seiler

Altar Guild Directors Karen & Darrell Rowe

Godly Play Leader Ginger Faught

AA Contact Ron Baker

Group AA Meetings: Mon & Wed @ 7:00 PM in the Parish Hall
 Saturday @ 10:00 AM in the Sunday House

Alanon: Wednesday @ 7:00 PM in the Sunday House

For pastoral concerns, including changes to the prayer list, please contact the vicar.

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